

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Rakib et al.

Art Unit: Unknown

Examiner: Unknown

Serial No. Unknown

Filed: 1/3/01

Docket No. TER-002.3P D2

## For: APPARATUS AND METHOD FOR SCDMA DIGITAL DATA TRANSMISSION USING ORTHOGONAL CODES AND A HEAD END MODEM WITH NO TRACKING LOOPS

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **REQUEST FOR EXTENSION OF TIME**

Sir:

Applicant(s) request an extension of time as indicated below. Enclosed is the requisite fee which is calculated pursuant to 37 C.F.R. §§1.17(a-c) below:

	Small Entity	Large Entity
One month extension	☑ \$ 55.00	<b>\$110.00</b>
Two month extension	<b>\$210.00</b>	□ \$420.00
Three month extension	\$475.00	□ \$950.00

A credit card payment form authorizing the above detailed charges is enclosed herewith representing the fee for above detailed extension of time for a small entity.

The Commissioner is authorized to charge any additional fees necessary at any time to keep this case from becoming abandoned or credit any over payments to Deposit Account No. 06-0932. If the credit card authorization does not go through for any reason, call 1 800 622

02/07/2005 FFANAEIA 00000083 060932 09775339

01 FC:2251 5.00 DA 55.00	8P
Adjustment date: 02/08/2005 SSESHE1 02/07/2005 FFANAEIA 00000083 060932 097753 01 F&:2251 5.00 CR -55.00 OP	39
02/08/2005 SSESHE1_00000001_060932_088956	512
01-FC:2251 5-00-DA 55.00 OP	

TER-002.3P D2 Prelim Amd 1/01 02/08/2005 SSESHE1 00000002 060932 09755339 01 FC:2251 5.00 DA 55.00 OP 0842 to authorize the charge, and, if that fails, charge the fees to Deposit Account No. 06-0932.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 7 = 7 + 1 + 2 = 5

on Z/1/05 (Date of Deposit) Porald c. 7 il

Ronald Craig Fish, President Ronald Craig Fish, a Law Corporation Reg. No. 28,843 Respectfully submitted,

ald C-7-in

Ronald Craig Fish Reg. No. 28,843 Attorney for Applicant(s)

TER-002.3P D2 Prelim Amd 1/01